

# APPENDIX "E"

## TABLED PAPERS (Not required by Legislation)

### THIRD SESSION, FORTY-SECOND LEGISLATURE

#### 69-70 ELIZABETH II, 2020-2021

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| NO. | CONTENTS  | TABLED BY                  | DATE             |
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| 1.  | Winnipeg Free Press article posted October 7, 2020 titled "Care home residents scared after fourth person dies of COVID-19".  | Mr. LAMONT                 | October 8, 2020  |
| 2.  | Email from Yoko Rodgers, Financial Analyst, Economic Development and Training, regarding 2021/22 Preliminary Estimates – Grant Assumption (ACC), dated July 21, 2020. | Mr. MOSES                  | October 9, 2020  |
| 3.  | Letter from Teresa Mrozek, Assistant Deputy Minister of Health, Seniors and Active Living, dated September 23, 2020.  | Mr. LAMONT                 | October 9, 2020  |
| 4.  | Message sent to Minister Clarke from a constituent thanking for the supportive quotes that she has received.  | Hon. Ms. CLARK             | October 13, 2020 |
| 5.  | Document titled: "Request for Proposal for Rural Broadband Expansion" issued by Manitoba Central Services on July 16, 2020.   | Mr. KINEW                  | October 14, 2020 |
| 6.  | Letter from Ms. ADAMS to Hon. Mr. FRIESEN regarding COVID-19 testing sites in the City of Thompson dated October 7, 2020.   | Ms. ADAMS                  | October 15, 2020 |
| 7.  | Travel Manitoba RFP for the provision of evaluation Manitoba's Provincial Parks dated October 13, 2020.   | Mr. LAMONT                 | October 15, 2020 |
| 8.  | Front page ad from the <i>Regina Leader Post</i> : "Come find your heart in Churchill, Manitoba".   | Mr. LAMONT                 | October 15, 2020 |
| 9.  | Recall Notice for 204 Hand Sanitizer dated August 4, 2020.  | Mr. LAMONT                 | October 16, 2020 |
| 10. | FIPPA response from Shared Health dated September 14, 2020.   | MLA ASAGWARA               | October 26, 2020 |
| 11. | House Book note for the Minister of Conservation and Climate regarding Provincial Parks Strategy, dated February 3, 2020.   | Ms. NAYLOR                 | October 26, 2020 |
| 12. | Message from Karen Herd, Deputy Minister of Manitoba Health, Seniors and Active Living regarding "Service Delivery Organization Realignment".                         | Mr. LAMONT                 | October 26, 2020 |
| 13. | Document titled "Measure and Protocols for Manitoba Corrections".   | Hon. Mr. CULLEN            | October 26, 2020 |
| 14. | FIPPA response from Dan Skwarchuk, Access & Privacy Officer, Manitoba Health, Seniors and Active Living, dated October 15, 2020.                                      | Mr. KINEW                  | October 27, 2020 |
| 15. | FIPPA response from Réal Cloutier, President, CEO, Access & Privacy Officer, Winnipeg Regional Health Authority, dated December 14, 2018.                             | Mrs. SMITH (Point Douglas) | October 27, 2020 |
| 16. | Education Briefing Note for the Minister regarding "Terminating Roots of Empathy and Seeds of Empathy Continuing Service Agreements", dated May 21, 2020.             | Ms. FONTAINE               | October 27, 2020 |
| 17. | Letter from Sheila Page, Chair, Board of Directors, Children's House Montessori School to Hon. Mrs. STEFANSON, dated October 20, 2020.                                | Mr. LAMONT                 | October 27, 2020 |
| 18. | Email from a parent at Linwood school regarding a COVID case, as well as a letter from the school dated October 27, 2020.   | Mr. WASYLIW                | October 28, 2020 |

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| 19. | Department of Families Housebook Note regarding Single Funding Model for Nursery School Programs, dated February 10, 2020.  | Ms. MARCELINO | October 28, 2020 |
| 20. | FIPPA response from Dori Gingera-Beauchemin, Access and Privacy Officer, Manitoba Agriculture and Resource Development, dated September 11, 2020.                                       | Mr. BUSHIE    | October 28, 2020 |
| 21. | Document titled "Inspection findings" related to Parkview Place.  | Mr. LAMONT    | October 28, 2020 |
| 22. | Government of Manitoba News Release, COVID-19 BULLETIN #21, dated March 19, 2020.   | Ms. LAMOUREUX | October 28, 2020 |
| 23. | FIPPA response from Calvin Hawley, Access and Privacy Officer, Manitoba Education, Corporate and Education Services, dated October 21, 2020.  | Mr. KINEW     | October 29, 2020 |
| 24. | FIPPA response from the Winnipeg Regional Health Authority, dated August 29, 2020.  | Mr. KINEW     | October 29, 2020 |
| 25. | Letter from Hon. Mr. FIELDING to President Benarroch, University of Manitoba, concerning anticipated collective bargaining, dated August 18, 2020.                                      | Mr. MOSES     | October 29, 2020 |
| 26. | Tweet from Marina von Stackleberg (CBC) regarding COVID cases at Maples Collegiate, dated October 28, 2020.   | Mr. LAMONT    | October 29, 2020 |
| 27. | CBC article titled "Grow up: Premier calls out Manitobans doing 'dumb things' as record COVID-19 hospitalizations strain system", dated October 26, 2020.                               | Mr. LAMONT    | October 29, 2020 |
| 28. | Graph titled "Federal Transfers to Manitoba 2001-2019".   | Mr. LAMONT    | October 29, 2020 |
| 29. | Globe and Mail article titled "The funding formula for health care is broken. Alberta's windfall proves it", dated October 9, 2013.   | Mr. LAMONT    | October 29, 2020 |
| 30. | Letter to Minister FRIESEN from Mr. LAMONT regarding Derek Gunter, dated July 27, 2020.   | Mr. LAMONT    | November 2, 2020 |
| 31. | Open letter to Manitobans from Cortney Watt, PhD regarding COVID, dated October 31, 2020.   | Mr. LAMONT    | November 2, 2020 |
| 32. | Letter to Earl Grey School families regarding fundraiser, dated October 14, 2020.   | Mr. LAMONT    | November 2, 2020 |
| 33. | Letter from Karen Herd, Deputy Minister of Health, Seniors & Active Living to Vickie Kaminski, President & CEO, WRHA regarding expenditures related to COVID-19, dated August 21, 2020. | Mr. KINEW     | November 3, 2020 |
| 34. | Letter from Karen Herd, Deputy Minister of Health, Seniors & Active Living to the CEOs of Personal Care Homes in Manitoba, dated August 24, 2020.                                       | MLA ASAGWARA  | November 3, 2020 |
| 35. | Manitoba Health, Seniors and Active Living web document on the Office of Disaster Management.   | Mr. LAMONT    | November 3, 2020 |
| 36. | Document titled "What Personal Protective Equipment (PPE) Do I Need?" dated October 2020.   | Mr. LAMONT    | November 3, 2020 |
| 37. | Winnipeg Free Press article "No need to draw comparisons for Manitoba, premier says of business-assistance programs", dated November 4, 2020.   | Mr. LAMONT    | November 4, 2020 |
| 38. | Letter to Prime Minister Justin Trudeau from Grand Chief Garrison Settee, Manitoba Keewatinowi Okimakanak (MKO), dated November 4, 2020.  | Mr. LAMONT    | November 5, 2020 |
| 39. | Manitoba Health report – Pandemic Influenza – Preparedness Guidelines for Manitoba School Divisions and Schools (K-12), dated October 2007.   | Mr. LAMONT    | November 5, 2020 |

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| 40. | FIPPA response from Shared Health related to WRHA Nursing Workforce Stabilization Project, dated February 13, 2020.   | MLA ASAGWARA     | November 17, 2020 |
| 41. | Government of Manitoba Backgrounder on Manitoba COVID-19 Programs for Businesses and Non-Profit Organizations.  | Mr. LAMONT       | November 17, 2020 |
| 42. | Document titled "School and Child Care Exposures" in Manitoba Health Regions.   | Hon. Mr. GERRARD | November 17, 2020 |
| 43. | FIPPA response to Christopher Sanderson from Jane Curtis, Chief Executive Officer, Access and Privacy Officer, Southern Health, regarding funding, accountability or commissioning letters, dated November 5, 2020. | Mr. KINEW        | November 18, 2020 |
| 44. | FIPPA response from Jane Curtis, Chief Executive Officer, Access and Privacy Officer, Southern Health, regarding number of positions and vacancies for home care attendants, dated October 9, 2020.                 | Mr. KINEW        | November 18, 2020 |
| 45. | Copy of Manitoba Regulation 71/2020 – Personal Care Services Insurance and Administration Regulation, amendment.  | Mr. KINEW        | November 18, 2020 |
| 46. | FIPPA response from Rachel Casavant, Access and Privacy Officer, Prairie Mountain Health, regarding number of positions and vacancies for home care attendants, dated October 15, 2020.                             | MLA ASAGWARA     | November 18, 2020 |
| 47. | Excerpt from the JOURNALS of the House of Commons of Canada from December 12, 2007.   | Ms. LATHLIN      | November 19, 2020 |
| 48. | Tweet from Hon. Mr. FRIESEN regarding COVID-19 case numbers.  | MLA ASAGWARA     | November 19, 2020 |
| 49. | FIPPA response from Brent Harder, Manitoba Conservation and Climate, regarding the Low Carbon Economy Fund with description of LCEF Project and Description information, dated September 18, 2020.                  | Ms. NAYLOR       | November 19, 2020 |
| 50. | FIPPA response from Brent Harder, Manitoba Conservation and Climate, regarding a copy of any annual Green Plan Report dated September 17, 2020.   | Ms. NAYLOR       | November 19, 2020 |
| 51. | FIPPA response from Brent Harder, Manitoba Conservation and Climate, regarding the Low Carbon Economy Fund, dated September 18, 2020.   | Ms. NAYLOR       | November 19, 2020 |
| 52. | Letter from Surender Choudry, President of Bio Nuclear Diagnostics Inc., regarding Technologist Choice Earloop Masks, dated November 10, 2020.  | Mr. LAMONT       | November 19, 2020 |
| 53. | Circular from the Department of Families on the subject of "Clarification – Medical Grade Masks", dated November 10, 2020.  | Mr. LAMONT       | November 19, 2020 |
| 54. | Email on the subject of "masks and school closure" dated November 18, 2020.   | Mr. LAMONT       | November 19, 2020 |
| 55. | Email from Sheryl Muzyk to Minister SQUIRES on the subject of "Care of our Seniors in Long Term Care Homes", dated November 19, 2020.   | Mr. LAMONT       | November 19, 2020 |
| 56. | FIPPA response from Jane Curtis, Chief Executive Officer, Access and Privacy Officer, Southern Health, regarding eliminated positions, dated November 17, 2020.   | Mr. KINEW        | November 23, 2020 |
| 57. | Message from Karen Herd, Deputy Minister of Health, Seniors and Active Living regarding Service Delivery Organization Realignment.  | Mr. KINEW        | November 23, 2020 |
| 58. | Email with attachments on the topic of "Expired Masks lie from Premier", dated November 20, 2020.   | Mr. KINEW        | November 23, 2020 |
| 59. | Email to Mr. KINEW and Mr. MALOWAY on the subject of Replacement Masks for Pick-up, dated November 20, 2020.  | Mr. KINEW        | November 23, 2020 |

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| 60. | FIPPA response from Kathryn Gerrard, Access and Privacy Officer, Deputy Minister, Department of Families, regarding number of children being provided inclusion support in daycare, dated November 9, 2020.                                    | Ms. ADAMS                  | November 23, 2020 |
| 61. | WFP article titled "Province starts to fast-track revisions to Sunday Shopping" dated April 21, 2012.  | Mr. LAMONT                 | November 23, 2020 |
| 62. | CBC article titled "Legislation that would allow more Manitoba workers to access paid sick leave during COVID-19 halted" dated October 26, 2020.   | Mr. ISLEIFSON              | November 24, 2020 |
| 63. | FIPPA response from Danielle Adriaansen, Access and Privacy Officer, regarding transitional support funding, dated October 5, 2020.  | Mr. KINEW                  | November 24, 2020 |
| 64. | Letter to the Board of Manitoba Hydro International Ltd. from Nigel B. Wills, MBA, dated November 20, 2020.  | Mr. KINEW                  | November 24, 2020 |
| 65. | Open letter to Manitoba Premier Brian Pallister re: the History and Future of Manitoba Hydro International Ltd., dated November 15, 2020.  | Mr. KINEW                  | November 24, 2020 |
| 66. | Copy of messages related to a Manitoba Bridge Grant Application.   | Mr. KINEW                  | November 24, 2020 |
| 67. | Cover page for a contract between PRIVATE TRADING GROUP and Central Services, dated July 4, 2020.  | Mr. LAMONT                 | November 24, 2020 |
| 68. | Letter from Mayor Rick Chrest, Brandon, MB to all MLAs, Manitoba Legislative Assembly regarding Bill 7 – The Planning Amendment Act, dated November 4, 2020.   | Hon. Ms. SQUIRES           | November 24, 2020 |
| 69. | Letter from Jeff Fawcett, Chair Brandon & Area Planning District to the Standing Committee of the Legislative Assembly, regarding Bill 7 – The Planning Amendment Act, dated November 5, 2020.   | Hon. Ms. SQUIRES           | November 24, 2020 |
| 70. | Letter from Bill Courtice, Reeve RM of Cornwallis to the Standing Committee of the Legislative Assembly regarding Bill 7 – The Planning Amendment Act, dated November 5, 2020.   | Hon. Ms. SQUIRES           | November 24, 2020 |
| 71. | Letter from Ross Farley, Reeve of RM of Elton to the Standing Committee of the Legislative Assembly regarding Bill 7 – The Planning Amendment Act, dated November 10, 2020.  | Hon. Ms. SQUIRES           | November 24, 2020 |
| 72. | Prairie Mountain Health document titled "Clinical (Allied) Programs", as of March 31, 2019.  | Mr. KINEW                  | November 25, 2020 |
| 73. | Letter from Glenn McLennan, CPA, Chief Financial Officer, Shared Health to Paul Olafson, Interim Chief Financial Officer, City of Winnipeg, regarding Winnipeg Fire and Paramedic Services 2020 Funding Adjustments, dated September 23, 2020. | MLA ASAGWARA               | November 25, 2020 |
| 74. | Document titled "Investing in Canada Infrastructure Program".  | Mr. WIEBE                  | November 25, 2020 |
| 75. | Municipal Relations Advisory Note on the subject of "Dauphin – Issues and Local Concerns – 2020 Provincial Funding Support", dated April 29, 2020.   | Mr. WIEBE                  | November 25, 2020 |
| 76. | FIPPA response from Dan Skwarchuk, Access & Privacy Officer, Manitoba Health, Seniors and Active Living, regarding briefing and advisory notes, dated October 5, 2020.   | Mrs. SMITH (Point Douglas) | November 25, 2020 |
| 77. | Document titled "Addiction Services Beds at AFM 2015/2016 – 2018/2019.   | Mrs. SMITH (Point Douglas) | November 25, 2020 |
| 78. | Message on the subject of "Manitoba Bridge Grant" (time stamped 11:50).  | Mr. WASYLIW                | November 25, 2020 |
| 79. | Message on the subject of "Manitoba Bridge Grant" (time stamped 8:22).   | Mr. WASYLIW                | November 25, 2020 |
| 80. | A table showing "Contributions of \$250 or More".  | Mr. LAMONT                 | November 25, 2020 |

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| 81.  | R + W (Richard Wintrup) webpage showing Michelle Richard.  | Mr. LAMONT       | November 25, 2020 |
| 82.  | Province of Manitoba Proclamation "Quincentennial Commemorations of the Philippines.   | Mr. REYES        | November 26, 2020 |
| 83.  | Report titled "Keeping Rural Health Care Close to Home – A Report to Grandview Healthcare Solutions", dated November 2020.   | Mr. KINEW        | November 26, 2020 |
| 84.  | Global News article "Job losses, restructuring coming to health care, say Manitoba health officials" by Brittany Greenslade & Will Reimer, posted September 17, 2020.                    | Mr. LAMONT       | November 26, 2020 |
| 85.  | Message from Karen Herd, Deputy Minister of Health, Seniors and Active Living regarding Service Delivery Organization Realignment.   | Mr. LAMONT       | November 26, 2020 |
| 86.  | FIPPA response from Ilana C. Dadds, Access and Privacy Officer, Manitoba Finance, regarding applicants approved for eviction through the Rental Tenancies Board, dated November 6, 2020. | Mr. SALA         | November 30, 2020 |
| 87.  | FIPPA response from Christina Von Schindler, Access and Privacy Coordinator, Shared Health, regarding neurologist positions, dated October 13, 2020.                                     | MLA ASAGWARA     | November 30, 2020 |
| 88.  | Unsigned letter on the subject of Shifting Drug Costs, dated November 26, 2020.  | Mr. LAMONT       | November 30, 2020 |
| 89.  | Document related to the Vivian Sand Extraction Project.  | Hon. Mr. GERRARD | November 30, 2020 |
| 90.  | FIPPA response from Brent Harder, Access and Privacy Officer, Manitoba Conservation and Climate, regarding Climate and Green Plan Implementation Fund, dated October 16, 2020.           | Ms. NAYLOR       | November 30, 2020 |
| 91.  | FIPPA response from Christina Von Schindler, Access and Privacy Coordinator, Shared Health, regarding home care attendants, dated August 19, 2020.                                       | Mr. KINEW        | December 1, 2020  |
| 92.  | Copy of correspondence from the College of Registered Nurses of Manitoba, regarding requirements waived/modified, dated November 24 and 25, 2020.  | Ms. MARCELINO    | December 1, 2020  |
| 93.  | Document showing "MB K-12 School Exposures" and "Source of acquisition of Manitoba's COVID-19 cases reported in November".   | Mr. LAMONT       | December 1, 2020  |
| 94.  | Manitoba Government document "Protecting Manitobans & Livelihoods and Restarting our Economy".   | Mr. LAMONT       | December 1, 2020  |
| 95.  | Insolvencies Statistics in Canada – Third Quarter 2020 – Tables 1 to 3a.   | Mr. LAMONT       | December 1, 2020  |
| 96.  | Collection of documents related to COVID-19 and Personal Care Homes.   | Mr. LAMONT       | December 2, 2020  |
| 97.  | Copy of speaking notes to a Matter of Privilege raised by Mr. SALA.  | Mr. SALA         | December 2, 2020  |
| 98.  | Documents related to BELL MTS contracts.   | Mr. LAMONT       | December 3, 2020  |
| 99.  | An MLT Aikins document with biographic information on David Filmon Q.C..   | Mr. LAMONT       | December 3, 2020  |
| 100. | Emails regarding the Maples Personal Care Home and COVID 19.   | Mr. LAMONT       | March 3, 2021     |
| 101. | Excerpt from "State of the Province", page 3 titled – "\$899-Million – That's how much annual transfer payments from the Federal Government have increased in just four years".          | Mr. LAMONT       | March 4, 2021     |
| 102. | Excerpt from "State of the Province", page 6 titled "Health Care".   | Mr. LAMONT       | March 4, 2021     |
| 103. | A chart titled "Federal Transfers to Manitoba 2001-2019".  | Mr. LAMONT       | March 4, 2021     |

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| 104. | Globe & Mail article, "The funding formula for health care is broken. Alberta's windfall proves it", published on October 9, 2013.  | Mr. LAMONT       | March 4, 2021  |
| 105. | CTV article titled "How do I get the coronavirus vaccine in Regina?" published on February 28, 2021.  | Mr. LAMONT       | March 4, 2021  |
| 106. | COVID-19 Immunization Plan – Province of British Columbia.  | Hon. Mr. GERRARD | March 4, 2021  |
| 107. | Letter from Cindy Lamoureux to Hon. Myrna Driedger, Speaker dated March 5, 2021 regarding the need to modernize the Legislative Assembly's workplace to support the many parents who are employed through the Legislative Assembly. | Ms. LAMOUREUX    | March 8, 2021  |
| 108. | Manitoba Hydro-Electric Board Quarterly Report for the nine months ended December 31, 2020.   | Mr. KINEW        | March 8, 2021  |
| 109. | FIPPA response from Kathryn Gerrard, Access and Privacy Officer, Department of Families, regarding changes to nursery school funding, dated February 10, 2021.  | Mr. KINEW        | March 8, 2021  |
| 110. | Department of Families briefing note dated July 27, 2020.   | Mr. KINEW        | March 8, 2021  |
| 111. | FIPPA response from Kathryn Gerrard, Access and Privacy Officer, Department of Families, regarding Children's Disability Services, dated February 11, 2021.   | Mr. KINEW        | March 9, 2021  |
| 112. | FIPPA response from Sarah Thiele, Assistant Deputy Minister, Child and Youth Services Division, Department of Families, regarding Child Care Centres, dated July 23, 2020.  | Ms. ADAMS        | March 9, 2021  |
| 113. | Agreement between Travel Manitoba & MNP Consulting dated November 19, 2020.   | Ms. NAYLOR       | March 9, 2021  |
| 114. | Copy of Appendix A: New Rental Housing Delivery Since 2016.   | Hon. Ms. SQUIRES | March 9, 2021  |
| 115. | FIPPA response from Suzanne Gervais, Assistant Deputy Minister and FIPPA Access and Privacy Officer, regarding funds for the MMIWG Family Info Liaison Unit, dated September 25, 2020.  | Ms. FONTAINE     | March 10, 2021 |
| 116. | Municipal Relations briefing note: "Municipalities have raised concerns about the number of staffing vacancies in regional offices of the Assessment Services Branch."  | Mr. WIEBE        | March 10, 2021 |
| 117. | United States Securities and Exchange Commission form D – Notice of Exempt Offering of Securities for Providence Therapeutics Inc.  | Mr. LAMONT       | March 10, 2021 |
| 118. | Hansard excerpts of speeches given by Ms. LAMOUREUX on the topic of a Seniors' Advocate.  | Ms. LAMOUREUX    | March 11, 2021 |
| 119. | FIPPA response from Mike Wake, Superintendent, St. James-Assiniboia School Division, regarding teachers in the Remote Learning Support Centre, dated January 27, 2021.  | Ms. LAMOUREUX    | March 15, 2021 |
| 120. | Email from Connie Wyatt Anderson to Minister of Education regarding the "K-12 Education Review", dated March 16, 2021.  | Hon. Mr. CULLEN  | March 16, 2021 |
| 121. | Article titled "Abolish compulsory school attendance – home schooling works", dated May 28, 2020.   | Mr. LAMONT       | March 16, 2021 |
| 122. | Document from Humanists, Atheists & Agnostics of Manitoba website, regarding HAAM's VP Pat Morrow recent contact with Southland Church (Steinbach) about conduct in Uganda.   | Mr. LAMONT       | March 16, 2021 |
| 123. | Hansard excerpt dated December 7, 2009 on the topic of Tupendane AfriCana.  | Mr. LAMONT       | March 16, 2021 |
| 124. | Document with Tupenade Africana Endorsements.   | Mr. LAMONT       | March 16, 2021 |

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| 125. | Document titled "Comparison of School Division Expenses to Provincial Funding 2006/07 to 2021/21.   | Mr. KINEW        | March 17, 2021 |
| 126. | Document titled "Messages of hope for a world without racism".  | Hon. Mr. GERRARD | March 18, 2021 |
| 127. | FIPPA response from Christina Von Schindler, Access and Privacy Coordinator, Shared Health, regarding number of neurologist positions, dated October 13, 2020.  | Mr. WASYLIW      | March 18, 2021 |
| 128. | Collection of petitions regarding the establishment of an Epilepsy Program.   | Mr. WASYLIW      | March 18, 2021 |
| 129. | Article titled: "Education changes unlikely to improve local parental input: HSD Board Chair" (no date).  | Mr. LAMONT       | March 18, 2021 |
| 130. | Letter from Child Care centers in Manitoba to H/SQUIRES and H/PALLISTER, regarding nursery school funding, dated March 22, 2021.  | Mr. KINEW        | March 22, 2021 |
| 131. | Request for Proposal issued by Agriculture Financial Services Corporation for: Whole Farm Margin Insurance Viability and Implementation Review, dated March 8, 2021.  | Mr. KINEW        | March 22, 2021 |
| 132. | News Release from Maria T. Fernandes, President, Manitoba Association of Parent Councils, regarding clarification of statements made by Ms. Brazeau, dated March 19, 2021.  | MLA ASAGWARA     | March 22, 2021 |
| 133. | Brandon University document: "Budget 21/22 v 20/21 projection".   | Mr. MOSES        | March 22, 2021 |
| 134. | Brandon University document: "Academic positions not approved".   | Mr. MOSES        | March 22, 2021 |
| 135. | YMCA Thompson document with the names of their Board Members.   | Ms. ADAMS        | March 23, 2021 |
| 136. | Photo of Ms. LAMOUREUX wearing a Continuous Glucose Monitor.  | Ms. LAMOUREUX    | March 23, 2021 |
| 137. | Hansard excerpt from November 29, 2005 regarding diabetes awareness.  | Ms. LAMOUREUX    | March 23, 2021 |
| 138. | Hansard excerpt from November 23, 2005 regarding a petition titled <i>Coverage of Insulin Pumps</i> .   | Ms. LAMOUREUX    | March 23, 2021 |
| 139. | Winnipeg Free Press article, "Sparks fly as union seeks ally in Tories, Electrical Workers Blast Hydro, NDP for Jobs Given to Private Contractors", dated May 27, 2014.   | Mr. KINEW        | March 23, 2021 |
| 140. | FIPPA response from Melissa Ballantyne, Access and Privacy Officer, Manitoba Economic Development and Jobs, regarding number of apprentices by trade since January 2016, dated March 12, 2021.  | Mr. KINEW        | March 23, 2021 |
| 141. | News Release from the Aboriginal Chamber of Commerce dated March 22, 2021.  | Mr. BUSHIE       | March 23, 2021 |
| 142. | Document titled "Talking points for MLA conversations" regarding MPI.   | Mr. SANDHU       | March 23, 2021 |
| 143. | Ontario Superior Court of Justice Notice of Application – Animal Justice, Jessica Scott-Reid and Louise Jorgensen and the Attorney General of Ontario, dated March 8, 2021.   | Ms. FONTAINE     | March 23, 2021 |
| 144. | A letter to Hon. Mr. CULLEN, Hon. Mr. PEDERSEN and David Greening, Department of Justice from Kaitlyn Mitchell, Staff Lawyer, Animal Justice Canada Legislative Fund, regarding Development of Rural Crime, Bio-Security and Metal Theft Legislation, dated October 30, 2020. | Ms. FONTAINE     | March 23, 2021 |
| 145. | Letter from Mr. KINEW to Jay Grewal, President and Chief Executive Officer of Manitoba Hydro regarding PUB Review of Provincially Directed Layoffs, dated June 5, 2020.   | Mr. SALA         | March 24, 2021 |
| 146. | Letter from Mr. KINEW to Jay Grewal, President and Chief Executive Officer of Manitoba Hydro regarding Meeting to Discuss Provincially Directed Layoffs, dated May 14, 2020.  | Mr. SALA         | March 24, 2021 |

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| 147. | Letter from Mr. KINEW and Mr. SALA to Hon. Mr. PALLISTER and Hon. Mr. WHARTON regarding the General Rate Application to the PUB, dated March 24, 2021.  | Mr. KINEW           | March 24, 2021 |
| 148. | Manitoba Hydro Work Order Cost Report.  | Mr. KINEW           | March 24, 2021 |
| 149. | Letter from Mr. KINEW and Mr. SALA to Hon. Mr. PALLISTER and Hon. Mr. WHARTON regarding recent media reports which reveal Manitoba Hydro has signed firm export contracts with Saskatchewan that are worth approximately \$5 billion dollars, dated March 24, 2021. | Mr. KINEW           | March 24, 2021 |
| 150. | List of Bills considered by the Official Opposition as a Designated Bill for consideration at a later Sitting Period, pursuant to Rule 2(9).  | Ms. FONTAINE        | March 24, 2021 |
| 151. | Letter from Ms. LAMOUREUX to Hon. Mr. FIELDING regarding essential and front-line workers being excluded from the Manitoba Risk Recognition Program, dated June 8, 2020.  | Ms. LAMOUREUX       | March 25, 2021 |
| 152. | Letter from Ms. LAMOUREUX to Hon. Mr. FIELDING regarding rejected applications for the Manitoba Risk Recognition Program, dated August 17, 2020.  | Ms. LAMOUREUX       | March 25, 2021 |
| 153. | Letter from Ms. LAMOUREUX to Hon. Mr. PALLISTER requesting for a more inclusive criteria of eligibility for the Caregiver Wage Support Program and the Bridge Grant Program, dated November 30, 2020.   | Ms. LAMOUREUX       | March 25, 2021 |
| 154. | Letter from Ms. LAMOUREUX to Hon. Mr. PALLISTER requesting for a more inclusive criteria of eligibility for the Caregiver Wage Support Program and the Bridge Grant Program and a possible Risk Recognition Program for Manitobans, dated December 7, 2020.         | Ms. LAMOUREUX       | March 25, 2021 |
| 155. | Excerpt from a Public Utilities Board regarding NFAT, dated March 13, 2014.   | Mr. KINEW           | March 25, 2021 |
| 156. | Document titled "National vaccination coverage".  | Mr. KINEW           | April 6, 2021  |
| 157. | Manitoba Government document titled: "Dose Inventories" dated April 5, 2021.  | Hon. Mrs. STEFANSON | April 6, 2021  |
| 158. | Excerpt from document titled: "COVID-19 Immunizers and Post-Immunization Observers Service.   | MLA ASAGWARA        | April 6, 2021  |
| 159. | A chart titled: "Percentage of total population vaccinated (at least one dose).   | Mr. LAMONT          | April 6, 2021  |
| 160. | Department of Families Committee of Supply briefing note – Subject: Asset Sales.  | Ms. ADAMS           | April 7, 2021  |
| 161. | Department of Families Committee of Supply briefing note – Subject: Waitlist and Vacancies.   | Ms. ADAMS           | April 7, 2021  |
| 162. | MLA Expense Claim – Living Allowance – for Hon. Mr. GOERTZEN.   | Mr. LAMONT          | April 9, 2021  |
| 163. | MLA Expense Claim – Living Allowance – for Hon. Mr. WHARTON.  | Mr. LAMONT          | April 9, 2021  |
| 164. | MLA Expense Claim – Travel Allowance – for Hon. Mr. SCHULER.  | Mr. LAMONT          | April 9, 2021  |
| 165. | FIPPA response from Kathryn Gerrard, Access & Privacy Officer, Manitoba Families, regarding briefing notes from the Committee of Supply book for 2020/2021 estimates, dated March 30, 2021.   | Ms. MARCELINO       | April 12, 2021 |
| 166. | Letter from Keystone Agricultural Producers of Manitoba to H/PEDERSEN, regarding Bill 63 – The Petty Trespasses Amendment and Occupiers' Liability Amendment Act, dated March 23, 2021.   | Hon. Mr. PEDERSEN   | April 12, 2021 |
| 167. | Email with the subject "New Complaint 2020-148" from unknown author, Access and Privacy Coordinator, Department of Families, dated April 12, 2021.  | Mr. KINEW           | April 13, 2021 |

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| 168. | Chart from the Fraser Institute titled: "International math scores (PISA) declined across the country between 2003 to 2018".   | Hon. Mr. CULLEN            | April 13, 2021 |
| 169. | FIPPA response from Christina Von Schindler, Access and Privacy Coordinator, Shared Health, regarding amount spent on nurses broken out by site since March 1, 2020, dated March 22, 2021.   | MLA ASAGWARA               | April 14, 2021 |
| 170. | Document titled: "COVID-19 pandemic response public health goal".  | Mr. LAMONT                 | April 14, 2021 |
| 171. | Document titled: "Regulatory Accountability Unit Fast Facts".  | Ms. FONTAINE               | April 14, 2021 |
| 172. | Response to Hon. Mr. GERRARD regarding the Second Reading Debate Question Period of Bill 29 – The Reducing Red Tape and Improving Services Act, 2020.  | Hon. Mr. GOERTZEN          | April 14, 2021 |
| 173. | Response to Mr. LAMONT regarding the Second Reading Debate Question Period of Bill 29 – The Reducing Red Tape and Improving Services Act, 2020.  | Hon. Mr. GOERTZEN          | April 14, 2021 |
| 174. | Response to Ms. MARCELINO regarding the Second Reading Debate Question Period of Bill 29 – The Reducing Red Tape and Improving Services Act, 2020.   | Hon. Mr. GOERTZEN          | April 14, 2021 |
| 175. | Letter from Bryce Koch, RN, BN regarding Bill 224 – The Fatal Inquiries Amendment Act (Overdose Death Reporting).  | Mrs. SMITH (Point Douglas) | April 15, 2021 |
| 176. | FIPPA response from Scott DeJaegher, Access and Privacy Officer from Manitoba Indigenous and Northern Relations, regarding copy of note "Communities Economic Development Fund – Business Loans Programs" dated March 26, 2021.        | Mr. BUSHIE                 | April 15, 2021 |
| 177. | FIPPA response from Christina Von Schindler, Access and Privacy Coordinator, regarding WRHA Pandemic Plan, dated March 19, 2021.   | MLA ASAGWARA               | April 19, 2021 |
| 178. | Letter to Hon. Mrs. STEFANSON from Mr. SALA regarding patient care at Grace Hospital.  | Mr. KINEW                  | April 20, 2021 |
| 179. | Brandon Sun article titled: "Woman dies in hospital hallway", dated May 23, 1998.  | Mr. KINEW                  | April 20, 2021 |
| 180. | CBC article titled: "Drug overdose deaths in Manitoba surge by 87% in 2020" dated April 20, 2021.  | Ms. LAMOUREUX              | April 20, 2021 |
| 181. | Document titled: "Nurse Vacancy – By Facility, By Program – July to January".  | Mr. KINEW                  | April 21, 2021 |
| 182. | Collection of documents related to areas of Winnipeg with lead pipes for water.  | Hon. Mr. GERRARD           | April 21, 2021 |
| 183. | Document titled "Legislative Phase, Main Estimates".   | Ms. FONTAINE               | April 26, 2021 |
| 184. | Transition Note for the Clerk of the Executive Council, TOPIC: Freedom of Information and Privacy Protection Act (FIPPA) and Executive Council.  | Ms. MARCELINO              | April 26, 2021 |
| 185. | Document with an excerpt from a website called "This is the Class Counsel website for Federal Indian Day School Class Members" ( <a href="https://indiandayschools.com/en/faq/">https://indiandayschools.com/en/faq/</a> ).            | Hon. Mr. Gerrard           | April 26, 2021 |
| 186. | Advisory Note – Manitoba Agriculture and Resource Development 5B-2.  | Mr. BRAR                   | April 26, 2021 |
| 187. | FIPPA response from Kathryn Gerrard, Access and Privacy Office, Deputy Minister, Manitoba Department of Families regarding amounts paid out for each of the programs listed in the August 26, 2020 news release, dated April 20, 2021. | Mr. KINEW                  | April 27, 2021 |
| 188. | Email to Superintendents of School Divisions and Principals of Independent Schools, with the subject line "Process Steps when  | Mr. LAMONT                 | April 27, 2021 |

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|      | Considering to Move Schools to Remote Learning”, dated April 23, 2021.   |                            |                |
| 189. | Letter to Hon. Mr. HELWER from Fabian Sanderson, Chair, Aboriginal Chamber of Commerce, regarding a request for a meeting, dated April 21, 2021.   | Mr. BUSHIE                 | April 27, 2021 |
| 190. | Document identifying Wait Times in Manitoba Hospitals.   | MLA ASAGWARA               | April 28, 2021 |
| 191. | Document titled Statements by St. Boniface Hospital Health Care Workers.   | Mr. LAMONT                 | April 28, 2021 |
| 192. | Document titled “Supplementary estimates in Canadian jurisdictions”.   | Ms. FONTAINE               | April 29, 2021 |
| 193. | Letter from Grand Chief Garrison Settee, Manitoba Keewatinowi Okimakanak to Hon. Ms. GORDON and Hon. Ms. CLARKE regarding Bill 56, dated April 23, 2021.   | Mrs. SMITH (Point Douglas) | April 29, 2021 |
| 194. | Letter from Wade Gregg, Principal of École Laura Secord School regarding remote learning and Critical Service Workers.   | Mr. KINEW                  | May 11, 2021   |
| 195. | FIPPA response from Christina Von Schindler, FIPPA Access and Privacy Coordinator, regarding a list of the members of the government’s COVID research advisory committee or research advisory council, dated March 12, 2021. | Hon. Mr. GERRARD           | May 11, 2021   |
| 196. | List of nursing vacancies at Grace Hospital (May 11 – June 10, 2021).  | Mr. KINEW                  | May 12, 2021   |
| 197. | Grace Hospital COVID-19 Fund document titled: “The Grace Hospital needs your help”.  | Mr. KINEW                  | May 12, 2021   |
| 198. | Prairie Mountain Health document titled: “Clinical (Allied) Programs” dating as of March 31, 2019, as of March 31, 2020 and as of March 31, 2021.  | Mr. KINEW                  | May 12, 2021   |
| 199. | Document titled: Addictions Foundation of Manitoba: Treatment Beds by Program and by Month/Year.   | Mrs. SMITH (Point Douglas) | May 12, 2021   |
| 200. | Document titled: Addictions Services Beds at AFM 2015/2016 – 2018/2019.  | Mrs. SMITH (Point Douglas) | May 12, 2021   |
| 201. | FIPPA responses from Manitoba Advanced Education, Skills and Immigration, regarding funding for post-secondary institutions for 2020/2021, dated April 23, 2021.   | Mr. MOSES                  | May 12, 2021   |
| 202. | Chart listing budgets for Manitoba Post-Secondary Institutions.  | Mr. MOSES                  | May 12, 2021   |
| 203. | Open Letter to Manitoba Hydro customers from O-Pipon-Na-Piwin Cree Nation Tataskweyak Cree Nation, dated April 13, 2021.   | Mr. LAMONT                 | May 12, 2021   |
| 204. | Annual Review of the Office of the Chief Medical Examiner for the year ending December 31, 2018.   | Hon. Mr. FRIESEN           | May 13, 2021   |
| 205. | Document titled: “COVID-19 – Canadian Summary”.  | Mr. LAMONT                 | May 17, 2021   |
| 206. | An unsigned letter to MLA ASAGWARA regarding patient safety and care at the Grace Emergency.   | Mr. KINEW                  | May 18, 2021   |
| 207. | A letter from Mr. KINEW, Leader of the Official Opposition, to Dr. Brent Roussin regarding clinical criteria on rationing of health care during COVID-19 Pandemic, dated April 6, 2020.                                      | Mr. KINEW                  | May 18, 2021   |
| 208. | A letter from Mr. KINEW, Leader of the Official Opposition, to Lanette Siragusa and Dr. Brent Roussin, regarding development of standards to help physicians make decisions, dated November 18, 2020.                        | Mr. KINEW                  | May 18, 2021   |
| 209. | FIPPA response from Melissa Nishizeki, Access and Privacy Officer, Manitoba Department of Education, regarding breakdown of how the \$85.4 M in federal funds will be used, dated May 14, 2021.                              | Mr. KINEW                  | May 19, 2021   |

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| 210. | Article from Outdoor Canada, Hunting Special 2020 “On Guard for the West”, by Bob Sexton.  | Mr. LAMONT                 | May 19, 2021     |
| 211. | Lake Winnipeg Fishery Co-Management Board, Meeting Minutes, November 28 & 29, 2018.  | Mr. LAMONT                 | May 19, 2021     |
| 212. | Two tweets from Bartley Kives, regarding ICU patients.   | Mr. WIEBE                  | May 19, 2021     |
| 213. | Poster for an event put on by Chris Sky, “We are all essential”, May 28, 2021 to be held at The Forks at 6:00 p.m.   | Ms. FONTAINE               | May 19, 2021     |
| 214. | Set of documents related to Black Balloon Day, March 6.  | Mrs. SMITH (Point Douglas) | May 20, 2021     |
| 215. | Photo of a recent gathering at the Forks.  | Ms. FONTAINE               | May 25, 2021     |
| 216. | Photo of Mr. KINEW speaking at a Manitoba Hydro protest. (Supply – Executive Council).   | Hon. Mr. Pallister         | May 25, 2021     |
| 217. | Letter titled “Protecting Manitobans” to Parents, Guardians and Caregivers from Dr. Joss Reimer, Medical Lead, Vaccine Implementation Task Force, dated May 14, 2021.  | Hon. Mr. CULLEN            | May 26, 2021     |
| 218. | FIPPA response from Lori Lamont, Vice President, Nursing and Health Professionals and Chief Operating Officer, Winnipeg Regional Health Authority, regarding the number of critical care nurses employed by WRHA, dated August 29, 2019. | MLA ASAGWARA               | May 27, 2021     |
| 219. | FIPPA response from Jodi MacDonald, Access and Privacy Coordinator, Manitoba Education, regarding the breakdown of how the \$85.4 M in federal funds will be used, dated May 27, 2021.   | Ms. NAYLOR                 | May 27, 2021     |
| 220. | Centers for Disease Control and Prevention document regarding Mask Use and Ventilation Improvements to Reduce COVID-19 Incidence in Elementary Schools.  | Hon. Mr. GERRARD           | May 27, 2021     |
| 221. | Comparison of School Division Expenses to Provincial Funding 2006/2007 to 2020/2021.   | Ms. NAYLOR                 | May 31, 2021     |
| 222. | Memo from Dr. Brent Roussin and Lanette Siragusa, Shared Health regarding Supporting Acute Care Flow – Provincial Capacity Management, dated May 18, 2021.   | Mr. LAMONT                 | May 31, 2021     |
| 223. | FIPPA response from Christina Von Schindler, Access and Privacy Coordinator, Shared Health, regarding number of clients and referrals made by RAAM clinics, dated April 14, 2021.  | Mrs. SMITH (Point Douglas) | June 1, 2021     |
| 224. | Article from the <i>Morbidity and Mortality Weekly Report</i> , “COVID-19 Testing to Sustain In-Person Instruction and Extracurricular Activities in High Schools — Utah, November 2020-March 2021”.                                     | Hon Mr. GERRARD            | June 1, 2021     |
| 225. | <i>Winnipeg Free Press</i> opinion piece, “Keep partisan politics out of the classroom”, by James Bedford, May 18, 2021.   | Hon. Mr. CULLEN            | June 1, 2021     |
| 226. | Manitoba Federation of Labour Policy Book, Spring 2019.  | Hon. Mr. CULLEN            | June 1, 2021     |
| 227. | FIPPA response from Manitoba Hydro, regarding total cost associated with the IBEW strike, dated September 1, 2021.   | Mr. KINEW                  | October 8, 2021  |
| 228. | FIPPA response from Brent Harder, Access and Privacy Officer, Conservation and Climate, regarding total revenue from provincial park passes, dated August 27, 2021.  | Ms. NAYLOR                 | October 8, 2021  |
| 229. | Document titled “Proposed Komagatu Maru Park”.   | Ms. LAMOUREUX              | October 12, 2021 |
| 230. | FIPPA response from Sandra Henault, Access & Privacy Officer, Manitoba Health and Seniors Care, regarding a March 31, 2021 press release, dated September 29, 2021.  | Mr. KINEW                  | October 12, 2021 |

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| 231. | Excerpt from an MPI Board of Directors Meeting document dated March 25, 2021.   | Mr. KINEW                  | October 12, 2021 |
| 232. | FIPPA response from Sandra Henault, Access & Privacy Officer, Manitoba Health and Seniors Care, regarding the number of babies born with congenital syphilis in 2020 and 2021, dated August 30, 2021. | Mrs. SMITH (Point Douglas) | October 12, 2021 |
| 233. | Opinion piece from the Globe & Mail, "In Manitoba, an omnibus bill puts systemic racism against Indigenous people in plain view" by Arlen Dumas, published November 3, 2020.                          | Mr. LAMONT                 | October 12, 2021 |
| 234. | FIPPA response from Avis Gray, Access & Privacy Officer, Manitoba Health and Seniors Care, regarding number of personal care home beds in use across Manitoba, dated August 25, 2021.                 | Mr. KINEW                  | October 13, 2021 |
| 235. | FIPPA response from Sandra Henault, Access & Privacy Officer, Manitoba Health and Seniors Care, regarding waitlist for a personal care home, dated September 29, 2021.                                | Mr. KINEW                  | October 13, 2021 |
| 236. | Two FIPPA responses from Christina Von Schindler, Access & Privacy Coordinator, Shared Health, regarding number of needles distributed by RHA, dated August 3, 2021 and August 26, 2021.              | Mrs. SMITH (Point Douglas) | October 13, 2021 |
| 237. | Document Code Blue, Exit Stage Left, by Dr. Sandor Demeter.   | Mr. LAMONT                 | October 13, 2021 |
| 238. | List of Ministers who may be called for questioning in the debate on the concurrence motion pursuant to Rule 78(4).   | Ms. FONTAINE               | October 13, 2021 |